

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, March 23, 1950

NEW SERIES—VOLUME 30—NO. 12

Dr. Kearnie Keegan Named Southwide Student Secretary



DR. KEARNIE KEEGAN

NASHVILLE, Tenn.—(BP)—Dr. G. Kearnie Keegan, Southern Baptist youth leader for many years and present pastor of the Temple Baptist Church, Los Angeles, has been elected secretary of the Student Department of the Baptist Sunday School Board to succeed the late Dr. Frank H. Leavell.

Dr. Keegan has accepted the position and will start his new work May 1, according to Dr. T. L. Holcomb.

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Three Mississippians Go To Foreign Fields

MISSION BOARD DECLINES FEDERAL COUNCIL TIE-UP

Thirty-six new missionaries were appointed by the Foreign Mission Board at its annual spring meeting in Richmond, Va., March 14, 15. Three of them were Mississippians and one married a Mississippi girl. They are: Mr. and Mrs. David Mayhall, appointed for Nigeria and Mrs. Marlin Russell Hicks (Dorothy Gilbert) appointed to Chile.

David Mayhall is a native of Liberty, Miss., an A. B. graduate of Mississippi College and expects to graduate with a B. D. degree at the Southern Seminary in May. He says that his experience as an ambulance driver in Burma during World War II drew him close to the work of foreign missions.

Mrs. Mayhall is the former Ollie Mae Ware, a native of Simpson County, Mississippi, and a graduate of Mississippi College. She also served as church secretary of the Clinton Church while a student at Clinton.

Mrs. Marlin Hicks is the former Dorothy Gilbert, a native of Meridian and an A. B. graduate of Blue Mountain College and a M. A. graduate of Baylor University. She also has had courses in Religious Education at Southwestern Seminary. For two years she was Educational Secretary of Fifteenth Avenue Church.

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CHESTER QUARLES ACCEPTS EXECUTIVE SECRETARY POST TO BEGIN APRIL 15—CLOSES ALABAMA WORK APRIL 9



REV. CHESTER QUARLES

REV. R. A. MORRIS, PASTOR OF the First Church, Newton, will speak on the Mississippi Radio Hour on March 26. He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WROB, West Point, and at 2 p. m. WRJW, Picayune; at 9 a. m. over over WSLI, Jackson.

Pledging his best in the service of Mississippi Baptists, Rev. Chester Quarles, pastor of the First Baptist Church of Sylacauga, Alabama, has notified the Mississippi Baptist Convention of his acceptance of the position of Executive Secretary of the Mississippi Baptist Convention Board.

Mr. Quarles stated to his church at Sylacauga in his letter of resignation that his task was three times as hard because of the fact that just last week he had been asked to consider the pastorate of one of the leading churches of Florida. He further stated that after much prayer, conference and consideration, that he felt directed of God on last Friday night to accept the Mississippi secretaryship.

His resignation becomes effective on April 9 and he plans to come to Jackson and take up his new duties as soon thereafter as possible.

Mr. Quarles will succeed Dr. D. A. "Scotchie" McCall who recently resigned to accept the pastorate of the Tabernacle Church, Chicago.

When interviewed concerning the new secretary, Dr. John W. Landrum, secretary of the Baptist Convention

(Continued on Page Two)

Southern Baptists Give One-Third Cent Per Capita Daily To Missions

NASHVILLE, Tenn.—(BP)—The per capita contribution of the average Southern Baptist in 1949 to Southwide and foreign mission causes was \$1.40, a little less than twelve cents a month or a little more than one-third cent a day, according to Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee. Of this twelve cents a month, eight cents went to out-of-state Cooperative Program causes, and four cents went to designated objects.

In 1949 Mississippi contributed to Southwide objects \$446,366.98 for 371,936 members or \$1.20 per capita. This is a gain over 1948 of \$20,485.58 or 4.8 per cent. Mississippi Southwide Cooperative Program contributions were up 5 per cent and Southwide designations were up 4.5 per cent.

Following is a summary by states of per capita gifts throughout the Southern Baptist Convention. Figures are based on 1949 receipts.

State	1949 Per Capita Gifts to Southwide Causes
Alabama	.93
Arizona	2.12
Arkansas	1.58
California	.94
District of Columbia	1.57
Florida	1.72
Georgia	1.03
Illinois	1.36
Kansas	.70
Kentucky	1.13
Louisiana	1.23
Maryland (C. P. only)	1.93
Mississippi	1.20
Missouri	1.48
New Mexico	1.65
North Carolina	1.38
Oklahoma	1.32
South Carolina	2.09
Tennessee	1.30
Texas	1.74
Virginia (C. P. only)	1.50
Washington and Oregon	.97

Foreign Mission Board Withdraws From Foreign Missions Conference

A resolution calling for the withdrawal of the Foreign Mission Board from the Foreign Missions Conference of North America was presented by Secretary M. Theron Rankin and adopted at the March 15 meeting of the Foreign Mission Board. The resolution follows:

"The Foreign Missions Conference of North America at its annual meeting in January, 1949, voted to reject a proposal that the Conference become the division of foreign missions of the National Council of Churches of Christ in America. Representatives of some of the church bodies which will have membership in the National Council of Churches voted against the proposal because they did not want to take action that would cause the Foreign Mission Board of the Southern Baptist Convention and other groups with a similar viewpoint to withdraw membership.

"This vote meant that the Foreign Missions Conference would remain a separate and completely autonomous organization as it had been through the fifty years of its history, and was so interpreted by all members of the Conference.

"Throughout the year following this action, officers and members of the Conference have sought earnestly to adjust its organization and functions to enable it to serve the large number of its members who will have membership in the National Council of Churches, and, at the same time, to preserve the integrity of the vote taken at the January, 1949, meeting. The efforts of a year demonstrate that this cannot be effectively done. If the Foreign Missions Conference is to function effectively for its members who will have membership also in the National Council, it must maintain an organic relationship with the National Council of Churches which will not be in accord with the vote taken in January, 1949, and which will not be acceptable to our Board.

"Plans are now being made to call a special meeting of the Foreign Missions Conference in April to reconsider the relations of the Conference to the National Council of Churches. It is hereby voted that the Foreign Missions Board of the Southern Baptist Convention withdraw its membership in the Foreign Missions Conference and thus leave the Conference

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D. K. McCall to Speak On Abundant Living



DR. DUKE K. McCALL

announcement has been made by the Baptist Radio Commission in Atlanta, Dr. S. F. Lowe, Director, that the theme for the Baptist Hour messages during April, May and June will be "Avenues To Abundant Living." The speaker for this series of sermons will be Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention.

Dr. McCall has a world-wide reputation as a speaker, educator and a religious leader. He is a member of the Baptist World Alliance Executive Committee, and Treasurer of the Southern Baptist Foundation.

A native of Mississippi, Dr. McCall is the son of Judge and Mrs. John W. McCall of Memphis, Tennessee. He resigned as president of New Orleans Baptist Theological Seminary to become executive secretary of the Southern Baptist Convention. His tasks now include the leading of six million Southern Baptists in their worldwide evangelistic educational and benevolent work.

—BR—

DR. KEARNIE KEEGAN NAMED

(Continued from Page One)

executive secretary of the Board.

The new Southwide student secretary was born in Bunkie, La., in 1907, and is a graduate of Northwestern State College in Natchitoches, La., and Southwestern Baptist Theological Seminary, Fort Worth, Tex. He was awarded an honorary doctor's degree by Howard Payne College in 1945.

After completing his work at the Seminary, Dr. Keegan was called to return to his college at Natchitoches, where he did such an outstanding work with students that he was elected secretary of student work for Louisiana Baptists. He served as pastor at the Emmanuel Church in Alexandria and the First Baptist Church of Longview, Tex., before accepting the call to the Temple Church in 1945.

Dr. Keegan served for seven years as a member of the Executive Committee of the Southern Baptist Convention and was a member of the Board of Trustees of the East Texas Baptist College. He was chairman of the committee which launched the new Memorial Building on the Southwestern Seminary campus and has served as president of the Southwestern Alumni organization.

Both William Hall Preston and Robert S. Denny, associates in the Student Department of the Sunday School Board, have hailed the election of Dr. Keegan and have pledged him their best efforts in carrying on

CHESTER QUARLES ACCEPTS

(Continued from Page One)

Board, expressed his gratification at the coming of Mr. Quarles and said that he looked for great strides by Mississippi Baptists under his leadership. When elected, Mr. Quarles was voted a unanimous vote of cooperation by the Convention Board.

Mr. Quarles was offered the position on March 7 and shortly thereafter came to Mississippi to confer with members of the executive committee. A native of Wiggins, Mr. Quarles was educated at Howard College in Birmingham and at the Southern Baptist Theological Seminary in Louisville, Kentucky. He has served as assistant pastor of the Broadway Church, Louisville, Kentucky, as State Training Union Secretary and B.S.U. Secretary in Alabama, and as Associational Training Union worker on the staff of the Sunday School Board, Nashville.

Before going to the Alabama pastorate two and one-half years ago, he was pastor of the Leland Church. He is now a member of the executive committee of the Southern Baptist Convention, and president of the Alabama State Mission Board.

Thus he is rich in background of administrative work in the denomination and with years of pastoral experience, he is ideally fitted as Executive Secretary.

Mrs. Quarles is the former Virginia Cooper, daughter of Rev. and Mrs. W. R. Cooper, Jackson. They have three children.

In his letter to the Executive Committee of the Mississippi Baptist Convention Board, Mr. Quarles said:

"... I have been from the beginning keenly conscious of the tremendous responsibilities that rest upon the shoulders of the one who holds this challenging position. I have been most reluctant to accept..."

"I have come to the conclusion, and I trust by divine direction, that I must cast my lot with the Mississippi Baptists, in the proffered position. I hereby accept your call..."

"If this work is done acceptably I shall need wisdom from God and cooperation from the brethren. Please pray that I might find in this new situation the happy and spiritually profitable life."

—BR—

Key Field W.M.S. Has Special Program

The Annie Armstrong Week of Prayer was climaxed by the W.M.S. of Key Field Church in Meridian by a most unusual program, arranged by the president, Mrs. W. A. Sullivan.

Four students from Clarke College, each representing his own nationality, spoke to the group. They were: Ivan Jordan, Eskimo from Bethel, Alaska; Krene Landry, French, from Thilbadaux, Louisiana; Fannie Lou Ben, Indian, Carthage; Paul Aultman, American, Sumrall. A fifth speaker was Barbara Griffin, Negro, who is a student at the Meridian Baptist Seminary. The Meridian Seminary Chorus presented special music.

the work headed so long and effectively by Dr. Leavell.

Dr. Keegan was married in 1933 to Marian Morgan, daughter of Rev. and Mrs. F. A. R. Morgan, Southern Baptist missionaries stationed at Sao Paulo, Brazil. Dr. and Mrs. Keegan have one daughter, Kathleen.



Mrs. Elsey To Head Asso. Women Deans



MRS. GRACE M. ELSEY

CLINTON, Miss., March 18—At the annual meeting of the Mississippi Association of Deans of Women held in Jackson on March 17, Mrs. Grace M. Elsey was elected president for the next two years.

Mrs. Elsey is Dean of Women at Mississippi College, Clinton, a position which she has held with remarkable efficiency for the last five years. She is a member of the National Association of Deans of Women and will attend a meeting of that organization in Atlantic City March 26 to 30. She is also a member of the National Education Association.

Before coming to Mississippi College, Mrs. Elsey had served in the personnel department of the Standard Oil Company of New Jersey and had been a church secretary for six years. She holds a B.S. degree from Southwest Missouri State College, Springfield, Missouri, and is a talented musician.

The last catalogue of Mississippi College lists a total of 1252 students of which 383 were young women. There are three dormitories for women on the campus, and these young ladies are all under the supervision of Mrs. Elsey for counsel and guidance.

—BR—

FRIENDSHIP CHURCH IN LINCOLN County has just held a week end Youth Revival in which Ronald Hill, from the New Orleans Seminary did the preaching, and Jim Travis, also from the seminary led the singing. Several decisions were made during the meeting, one to the full time ministry, and the church was spiritually revived. Rev. E. A. Young is the pastor.

Shown here is the Junior Department of the Sunday School of Griffith Memorial, Jackson, on March 12, which was Family Day, at the church. Mrs. I. G. Riley is the Junior Superintendent and Mrs. J. F. Upton is the Associate. Of 132 enrolled, there were 120 present on that day. Rev. L. W. Ferrill is the pastor.

—BR—

THREE MISSISSIPPIANS GO

(Continued from Page One)

Meridian.

Although born in Arkadelphia, Arkansas, Marlin Hicks is partly a Mississippian. His father served as pastor at Walnut and Rienzi and Marlin attended high school at Rienzi and he married a Mississippi girl.

The 36 missionaries were assigned as follows: one to Arabia; six to Nigeria; 15 to Japan; two to Argentina; four to Chile; four to Paraguay; two to Ecuador; and two to Mexico.

At the present time Southern Baptists have 748 foreign missionaries serving in 24 different areas including the new appointments.

Dr. Charles E. Maddry, former Secretary of the Foreign Mission Board and now retired, delivered the dedicatory address for the new chapel of the Board and called attention to the fact that in its 105 years of service the Board had had seven secretaries and seven homes. It was also pointed out that of the 36 new missionaries appointed all but five had been converted before the age of 12.

Other actions of the board included: Planning for a 15 man preaching mission to go to Japan in the fall of 1950; withdrawing from the Foreign Mission Council of North America because of its insistence on joining the Federal Council; a report on the work in Africa, Europe and the Near East by Dr. George W. Sadler; a report on Europe by Dr. Joseph Nordenhaug, editor of the Commission; a report on the work in the Orient by Dr. Baker James Cauthen; a report on the work in Latin America by Dr. Everett Gill and the first showing of a picture about the work in Nigeria which was made under the direction of Fon H. Schofield, official Foreign Board photographer.

Discussing the work of the Board, Executive Secretary, Dr. M. Theron Rankin emphasized the fact that the Advance Program had already begun. "Including the recent appointees we now have 55 missionaries for Japan. Never before did we have more than seven," said Dr. Rankin. He also called attention to the fact that emphasis was to be placed on the Moslem fields.

WHEN THE LOVE OF CHRIST CONTROLS, WE ADVANCE

William P. Davis, Executive Secretary Ad Interim

The Ministers Retirement Plan

Our Mississippi Baptist preachers are becoming more interested in the Ministers Retirement Plan. Since the first of January a large number of applications for participation have been filed. Contracts have been written. Every pastor in our state ought to be a member of the Plan. Our churches owe it to God to go into the Plan. A worthy goal for this year would be Every Church and Every Pastor in the Ministers Retirement Plan and Every Pastor in both the Ministers Retirement Plan and the Widows Supplemental Annuity Plan.

The following information is copied from a number of tracts and leaflets published by the Relief and Annuity Board of the Southern Baptist Convention:

"The Ministers Retirement Plan is a simple cooperative plan in which the church and convention joins hands with the minister to help him provide for old age or disability by supplementing his own personal provision for such an eventuality.

For such purposes, the minister lays aside regularly three percent of his salary basis (which in some states includes an allowance for his parsonage). The church lays aside a like amount and the convention contributes two percent of the salary basis. These funds are deposited with the Relief and Annuity Board of the Southern Baptist Convention for their investment and administration.

For full participation during his entire pastoral service of at least twenty-five years, the minister may receive as a maximum fifty percent of his average salary, but not to exceed \$2,000 yearly. For total and permanent disability he may receive from thirty to forty percent of his previous year's salary, but not to exceed \$500 yearly. The exact terms and conditions of the plan are set forth in the Certificate of Participation in the Ministers Retirement Plan.

Thus the minister who participates in the plan may devote himself to the cause of Christ without fear of the unseen contingencies of life, knowing that his basic needs will be supplied him in old age or time of disability. No attempt was made in that plan to provide any benefit to his dependents in case of his premature death, except to refund the accumulation of dues and interest that had accrued to his personal account.

The Widows Supplemental Annuity Plan now undertakes to provide for the pastor's wife, should she be left a widow during the days of the pastor's active ministry, a regular monthly income during all the days of her widowhood instead of merely refunding the accumulated dues of the minister. Thus with the Ministers Retirement Plan and the Widows Supplemental Annuity Plan, every contingency of life is covered: old age, disability, and death."

The Ministers Retirement Plan is:

1. Safe. Backed by the integrity of the Southern Baptist Convention.
2. Conservative. Does not fluctuate in value with changing economic conditions.
3. Available. Can be secured anywhere without necessity of physical examination.
4. Economical. Cost only \$6.00 per month on salary basis of \$200.

This low cost is possible because when the pastor deposits \$6.00, his church deposits \$6.00, and his convention deposits \$4.00; thus, his \$6.00 has the power of \$16.00, and all of this money is increased by interest compounded annually.

DUES

1. Member Dues are 3% of Salary Basis (includes allowance for parsonage in some states). They are deposited to his personal credit and are returnable to him or his estate under any circumstance.

2. Church Dues are 3% of salary basis and are deposited in the church and convention fund.

3. Convention Dues are 2% of salary basis. They are not returned except as age or disability benefits.

The plan gives the pastor both personal accumulation and church and convention fund to provide his annuity.

The Plan Meets The Certainties of Life

1. If the pastor lives until retirement age, he will receive a monthly check for life.

2. If the pastor is disabled before age 65, he will receive a monthly check for life.

3. If the pastor dies before age 65, his beneficiary or estate will be refunded all his dues with interest.

The pastor cannot lose his money.

The Threefold Benefits of the Ministers Retirement Plan

1. Gives the pastor
 - Peace of mind and more efficient service.
 - Security in time of disability or old age.
 - Longer years of service for the Lord.
2. Gives the church
 - Protection against the pastor's age or infirmity.
 - Freedom from fear in calling mature ministers.
 - Sense of honor in dealing with God's servants.
3. Gives the denomination
 - More of the pastor's time and longer years of service.
 - Increased efficiency of its ministers.
 - Respect in the eyes of God and man.

The pastor can put off the retirement plan, but he cannot put off retirement age. The Salient Features of the Widows Supplemental Annuity Plan

Benefits*	Your widow would receive
If your death should occur within	Refund of your payments
1 year after entry into plan	10% of your average salary**
1-2 years after entry into plan	12% of your average salary
2-3 years after entry into plan	14% of your average salary
3-4 years after entry into plan	16% of your average salary
4-5 years after entry into plan	18% of your average salary
5-6 years after entry into plan	20% of your average salary
6 years or more after entry into plan	20% of your average salary

Moorhead Youth To Hold Revival Mar. 26

During the week of March 26-30 the Moorhead Church is planning a Youth Revival with four Mississippi College students in charge. Two ministerial students, James Fancher from Louisville, and Bobby Odenwald from Dockery, will be the speakers. Jane Evans, Jackson, pianist, and Carroll Freeman, Hattiesburg, will be in charge of the music. The theme for the week is "God's Way" and the song "His Way With Thee."

Services will be held each morning in the college auditorium at 10 o'clock, and each evening at the church at 7 o'clock.

—BR—

NORTH CENTRAL PASTORS TO MEET APRIL 3

The North Central Mississippi Pastors' Conference will meet at Mathiston on April 3, at 10 o'clock.

Dr. H. L. Holcomb will bring the message. Following lunch Rev. S. E. Byler and Rev. L. B. Wages will discuss I Cor. 4 and 5, respectively. Rev. S. M. Brown will bring a doctrinal message on Baptism.

—BR—

Zion Hill To Begin Youth Week Mar. 24

Youth Week will be observed March 24-29 at the Zion Hill Church in the Sunrise Community, which is approximately six miles east of Hattiesburg. The church office will be filled during this time by local young people, with Benny Sellers acting pastor.

A team of three young evangelists from Mississippi College will conduct the revival services. These young men are: Rev. Newell Massey, assistant pastor and Music Director of the First Church of Durant, who will bring the messages; Glenn Merrill, a recent graduate of Mississippi College, who is planning to work in the field of music and Religious Education, will have charge of the song services; and William Lowery Compere, Jr., a music major at Mississippi College, who will serve as pianist and also give special numbers on the Marimba.

*If you delay entering after you are first eligible or if your wife is more than ten years younger than you are the above benefits will be slightly reduced.

**Salary average is computed only on the time that you are paying dues into the Widows Supplemental Annuity Plan.

Cost	Your dues will be:***
When you are	
Under 60 years of age	1 1/2 % of your salary basis
Between 60 and 70 years of age	2 % of your salary basis
Over 70 years of age	2 1/2 % of your salary basis

***If you are a member of the Baptist Boards Employees Retirement Plan the rates change at 50 and 60 years rather than as above.

When you retire from age, the Widows Annuity Plan ceases to operate and no further dues are paid. Protection for the wife may be continued at your option under the terms of the Ministers Retirement Plan.

When you retire from disability, the Widows Annuity Plan protection is continued in effect without further dues on your part.

IMPORTANT NOTICE FROM THE RELIEF AND ANNUITY BOARD, S. B. C.

The Widows Supplemental Annuity Plan was drafted by the Relief and Annuity Board with a view to giving maximum returns for minimum costs; therefore, in order to hold administrative costs to a minimum, we cannot send premium notices, nor should your state office be expected to do so. It is the personal responsibility of each individual member to see that his dues are remitted on time each month.

Please read Paragraph No. 11 of your Certificate of Participation and note that contributions are due and payable monthly the first day of each month. A grace period of 90 days from the due date is provided. You will note also that the certificate specifies termination of membership for delinquency beyond the grace period.

Since this plan is supplemental to the Ministers Retirement Plan, dues in the latter plan should be paid likewise.

For information write Dr. William P. Davis, Associate Executive Secretary and Director of the Ministers Retirement Plan, Box 530, Jackson, Mississippi.

John Laney Leaves Prentiss County Goes To Calhoun.



REV. JOHN B. LANEY

After serving four years and two months as associational missionary in Prentiss County, Rev. John B. Laney, moved to take up similar duties in Calhoun Association on March 1.

During the time he served in Prentiss county he organized two churches and supplied them until they had buildings to worship in. Pleasant Ridge called a pastor last October and is doing good work; Tuscumbia called a pastor just prior to the missionary's departure.

Not the least achievement of his ministry was the construction of a home for the associational missionary which cost \$6,000 and is valued at \$10,000. It has three bed rooms, living and dining rooms, kitchen, hall and bath, and there is room upstairs for two large bed rooms and hall. The basement consists of a garage, wash room and play room.

Every church now has a Sunday school. Three-fourths have Training Unions. Each year there is conducted five times more Vacation Bible Schools than ever before.

—BR—

BASSFIELD CHURCH HAS COMPLETED a Training Union Study Course in which 52 members were enrolled and 40 received awards. Rev. T. R. Coulter is the pastor.

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We do not use unsigned communications

The W.M.U. Convention

On another page and in last week's issue much space was given to the Woman's Missionary Convention to be held at First Church, Jackson, March 28-30. The good women deserve even more space for they do things.

An attractive program has been arranged and prominent speakers and leaders are scheduled to be present.

Miss Edwina Robinson, Executive Secretary of the State W. M. U., and one of the best in the Southern Baptist Convention, will bring a heartening report showing worthy advances along all lines of WMU work.

Messengers and visitors to the Convention will hear reports from the field that will thrill their hearts. The Mississippi WMU has had a victorious year in the Master's Service and the note of victory will be prominent in every report.

Baptists owe a debt of gratitude to our WMU women for their work, their prayers and their encouragement.

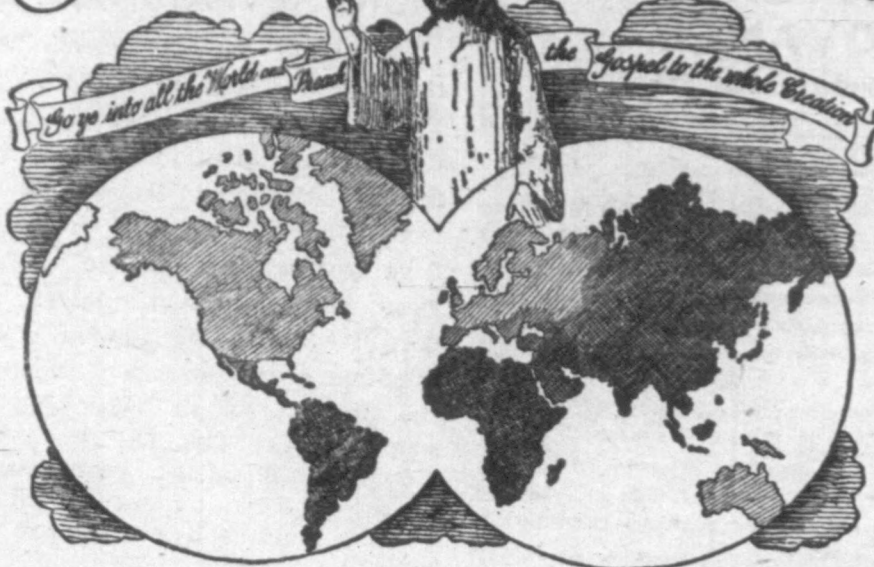
They are going to have a great Convention because they have done a good work, planned a great meeting and have great faith.

Less Complaining More Doing

We have been guilty and many others whom we know have been equally guilty of complaining because of the fact that the Catholics have so much influence in our Government, far beyond their numbers.

One explanation of that fact is a recent news item which states: "... Reports are that the White

The UNFINISHED TASK



House is receiving three times as much mail from Catholics asking for a new representative at the Vatican as it is receiving from Evangelicals protesting the appointment of a successor to Myron Taylor."

Baptists and Protestants are long on complaining but short on doing.

There are more Baptists and Protestants in this country than there are Catholics and if they would make their influence felt as do the Catholics, things would be different.

As stated above the Catholics are flooding the White House with letters and telegrams asking that an Ambassador be sent to the Vatican. Some Baptists are writing, but we fear that far too few are doing so.

Every reader of this paper should not only send his own protest to the President, but should get as many of his friends as he can to do likewise.

Send Your Pastor

Your church should have several representatives to attend the Southern Baptist Convention in Chicago in May. One of the representatives should be your pastor. Those who attend the Convention will bring back to your church the inspiration from the messages, the addresses and the reports of all agencies of our Convention.

As your representative your pastor will have had a part in making decisions and setting policies in the Convention.

Along with the information he will be inspired by the fellowship of other great Christian preachers who will attend the Convention.

Arrange for him to go with the church providing sufficient money to take care of his expenses both for travel and entertainment. Other organizations plan from one year to the next to send their representatives to state and national Conventions. If your church has

not provided for your pastor's expenses to the Convention through the church budget, the deacons should take the matter in hand.

Make your pastor a better pastor and preacher by sending him to the Southern Baptist Convention to be held in Chicago, May 9-12. He should go in time for the pastor's conference and stay through the closing session on the twelfth.

No Unionism There

We have heard charges of unionism hurled at the Foreign Mission Board. We cannot speak for all of them, although we have seen no evidence of it anywhere. But we do know that we saw no signs of unionism in or about the Foreign Mission Board as we attended the recent meeting of the Board in Richmond.

We did note that one department head who sat in on one of the committees that was examining the candidates for foreign service asked the candidates if they would be tempted by the appeals of unionists as they served on foreign fields. He seemed pleased as not one of them had a good word for unionism. His questions showed him to be very much against unionism.

YOU BE THE JUDGE.

An Inspiring Sight

Recently we attended services in one of Mississippi's good churches and saw a sight that would inspire the heart of any pastor.

Sitting on the front seat were the majority of his deacons. In fact, we think that all the deacons that were present at that service were sitting there.

Doubtless as they looked up into the face of their pastor they were uttering prayers for him as he proclaimed the Gospel.

No wonder the service was an inspiring and helpful one. With such backing any pastor can accomplish much.

Baptist Orphanage To Hold Open House For W.M.U. Visitors

The Baptist Orphanage extends a cordial invitation to the W. M. U. convention, March 28-30, to visit the Children's Village. Wednesday, the 29th, is the special time set aside by the program committee to observe Open House.

The pre-school cottage is finished but will not be adequately furnished for occupancy by that time.

Easter is not far off. The children are given spring clothes by that day. If you would like to send boy's or girl's Spring wardrobes, they will be acceptable. Many used garments that are fine for school or play are now on hand. Clothes to wear to Sunday School and Church are needed.

The High School seniors need to be remembered. There are three girls and one boy, namely, Nina Jean Oglesby, Maxine Pittinger, Bobbi Earl Westrope and Charles Bankston.

Damascus To Have Homecoming Day

Homecoming Day will be observed at Damascus Church in Franklin County on April 2. All day services have been planned with dinner to be served on the church grounds.

Rev. W. M. McGehee, pastor, will preach at both the morning and afternoon services.

Lyman W.M.S. Aids Negro Family

The W.M.S. of Lyman Church, assisted by the ladies of the Lyman Methodist Church, met at the Negro Baptist Church in Lyman recently to give a miscellaneous shower for a Colored family whose home has been completely destroyed by fire.

Mrs. Lois Ward, president of the W. M. U., gave a short talk, and Mrs. Alice Stewart gave a speech of presentation. Mary Weir, wife of the pastor of the Lyman (Negro) Baptist Church, responded.

The Negro women presented a program of music, including "Precious Lord, Hold My Hand" and other such favorites. Mrs. I. L. Amacker and the Sunbeams from the Lyman Church arrived with more gifts, after which the meeting was closed with a prayer led by Mrs. Jesse B. Watkins.

A COLLECTION OF 129 SONGS IS now available entitled OLD FASHIONED REVIVAL HOUR SONGS. The book includes pictures of each one who has part in the radio program by that name, as well as the building where it originates. For 60c, the book may be ordered from the publisher, The Rodeheaver Hall-Mack Company, Winona Lake, Indiana, or from the Baptist Book Store.

THE LAST BOOK WRITTEN BY John Owen is no longer a collector's item. It is now being published by the Moody Press, 153 Institute Place, Chicago 10, Ill. It has been 90 years since the book, THE GLORY OF CHRIST, has been published in its entirety. Rather than the author giving himself prominence, the book magnifies Christ and shows the author's deep love for Him and his deep realization of His glory. Order from the publisher or from the Baptist Book Store.

**SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE**
March 19, 1950

Pascagoula, First	586	176
Eastlawn Mission	58	20
McArthur Mission	39	---
Unity Mission	47	52
East Louisville	88	61
Jackson, Calvary	1200	300
Calvary (Amite County)	91	101
Bethlehem (Scott County)	124	74
Union (Pearl River County)	166	141
East Fork (Amite County)	102	61
Providence (Forrest County)	124	90
Jackson, First	1219	428
Jackson, Northside	531	181
Jackson, Van Winkle	510	271
Jackson, Elraine	103	78
Jackson, Southside	318	117
East Side (Rankin County)	122	65
Jackson, Davis Memorial	381	164
Jackson, Daniel Memorial	329	128
Laurel, Second Avenue	398	109
Joe Wheeler Chapel	25	---
Laurel, First	605	152
West Laurel	494	148
New Albany, First	750	153
Bogue Chitto (Pike County)	89	88
Goss	113	96
Centreville	106	00
Brooklyn	83	54
Bethlehem (Jones County)	155	110
Siloam (Simpson County)	53	50
Jackson, Parkway	772	231
Parkway Chapel	93	31
Beulah Church	161	153
Hattiesburg, Main Street	812	251
Rawls Springs (Lebanon Association)	147	106
Chester (Choctaw County)	74	---
Ingomar	175	53
Houlka (Chickasaw County)	99	34
Bruce	256	68
Big Creek	69	28
Corinth, Tate Street	269	68
West Corinth	185	70
Columbus, First	1015	202
Kosciusko, First	563	152
Hebron (Jones County)	78	77
Ruth	73	135
Union (Alcorn County)	67	58
Long Creek (Lauderdale County)	85	80
Fair River (Lincoln County)	111	64
Friendship (Lincoln County)	85	67
Gulfport, First	731	162
East Moss Point	215	71
Woodville	92	78
Paul Truitt (Rankin County)	197	135
East McComb	500	271
Union (Pike County)	63	53
McComb, First	531	131
Crystal Springs	660	106
Friendship (Pontotoc County)	115	53
Cherry Creek (Pontotoc County)	94	36
Evergreen (Winston County)	43	121
Ludlow	124	57
Wheeler (Prentiss County)	104	74
County Line (Copiah County)	137	70
Mt. Zion (Lincoln County)	104	64
Lucedale	364	125
Louisville, First	431	92
Meridian, First	700	105
Meridian, Highland	567	207
Meridian, Fifteenth Avenue	507	114
Meridian, Eighth Avenue	346	81
Meridian, Poplar Springs Drive	200	108
Meridian, Poplar Springs Drive Mission	33	---
Meridian, Forty-first Avenue	265	101
Meridian, Oakland Heights	160	76
Meridian, Key Field	80	39
March 12, 1950		
Calvary (Amite County)	84	90
Hebron (Jones County)	83	68
Beulah (Simpson County)	171	118
Chester Choctaw County	45	---
Cherry Creek (Pontotoc County)	53	49
West Laurel	401	131
Laurel, First	614	139
Siloam (Simpson County)	69	65

**Hal Bennett Accepts
Publicity Post With
N. O. Seminary**



HAL D. BENNETT

Hal D. Bennett, the associate editor of this paper since April 23, 1947, has resigned effective August 1, 1950, to become Alumni Secretary for the New Orleans Baptist Theological Seminary. His duties will include the editing of VISION, the monthly (during the regular school months) magazine of the school, the school catalogue and the yearbook.

Arrangements also have been made for him to take his Doctor of Theology degree over a three-year period.

Mr. Bennett is a graduate of Howard College and of the Southwestern Seminary (Th.M., 1942). He served in the World War as an Army chaplain and was discharged as a major.

—BR—

FOREIGN MISSION BOARD
(Continued from Page One)

ence free to make such changes in its structure and functions as a majority of its members may deem suitable to their needs.

"In making this recommendation, we wish to record our appreciation of the fairness of consideration that we have received at all times from the officers and members of the Foreign Missions Conference. This Board expresses its appreciation of the valuable services which we have received from the Foreign Missions Conference throughout the years of our membership. We regret to lose the benefit of such service, but we are happy to believe that the withdrawal of our membership will not cause us to lose the Christian fellowship which we have enjoyed with the members of the Conference."

—BR—

**Special Celebration Planned
At Mt. Zion On March 26**

Mr. Ras Newell, faithful member of Mt. Zion Church, will celebrate his 77th birthday on March 26. Since the date is on Sunday he has asked those who celebrate with him to join him at church. The entire service will be in his honor, for he has selected the songs, the Scripture passage, and will give his testimony.

The pastor, Rev. Elton Barlow, will deliver the message. All friends of Mr. Newell are especially urged to attend the services on that day.

—BR—

PASTOR M. GUY REEDY OF SAN-
dis recently sent a nice list of renewal subscriptions to the Record.

East Louisville	84	48
Laurel, Second Avenue	430	107
Joe Wheeler	61	25

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Contest Materials

Beginning this week we will run the contest material one a week for the next five weeks for the benefit of any who have not known about these features in our Training Union program. Starting this week is the Story Hour instructions. Next week will be the Junior and then succeeding weeks Intermediate, Young People and Adult. The instructions for Music Festivals was in the Record two weeks ago. All of this material is available from our office. If you want it drop us a card, Box 530 Jackson, Training Union Dept.

Stories From the Bible

By Story Hour Members

How can we lead our children to appreciate the Bible, and develop in them a genuine interest in "The Book of Books?" This can be done by teaching stories from the Bible to our boys and girls while they are very young. So in Training Union we have the Story Hour that the Bible may be taught these boys and girls. They enjoy telling stories after they learn them.

In the District Convention we will have stories by the Beginners Story Hour members and by the Primary Story Hour members.

Each Story Leader will lead as many of her members as possible to learn Bible Stories. Then select the one who tells his story the best to represent the group in the Associational Meeting. Select only one child from the Beginner Department and only one from the Primary Department. If he wins first place there, he should go to the District Convention. The one judged the best, both in the Beginners and Primary Story Hour group, will be invited to tell his story at the State Convention. If your association does not have this contest, then your contestant will be eligible to tell his story at the District Convention anyway. At our State Convention, our Bible Story Telling will be featured as a demonstration given by first place winners from the District Contests.

The rules are as follows:

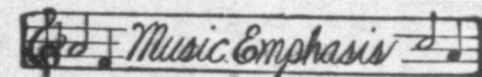
1. Each contestant will be allowed two minutes to tell his story.
2. The entrant will be graded on:
 - a. Adherence to the real facts of the story.
 - b. Realness of the story to the child.
 - c. Distinctness of delivery.
3. Any Bible story may be used, preferably the child's own selection.
4. The child must be of Story Hour age, under nine.

Our District Convention will be an afternoon and evening session. Ask your pastor or director for the time and place of the meeting in your district.

**CHRISTIAN RECREATION
LEADERSHIP CONFERENCE**
By JEROME O. WILLIAMS

A new feature will be added to the program of the Convention-wide assembly at Ridgecrest, North Carolina, this summer. It is a conference for leadership on Christian Recreation. It will be conducted in connection with the other conferences during the week of the Bible Conference, August 17-23. Dr. Jack B. Fellows of the Cen-

tral Baptist Theological Seminary, Kansas City, Kansas, and the person who has had charge of recreation at Ridgecrest for the last three summers, will be the general conductor of the conference. He will be assisted by some of the best qualified persons among us in this field of service. Further information will be made public as the date for the conference approaches. Persons interested in this phase of activity should arrange to attend. For reservation write Mr. Robert Guy, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. For information write Dr. Jack B. Fellows, Central Baptist Theological Seminary, Kansas City 2, Kansas.



**Interesting News
From Kemper County**

About a year ago several people in Kemper County felt the need for some special effort in Training Union and Music in the county. The State Training Union Department made moves to assist them with their interests. Some workers went into the county in the interest of training union, and while there discovered some fine musical talent and musical leadership. After some conferences with the leadership in the State Music Section of Training, the Kemper County Baptist Association decided to launch out in a program. Word about the first fifth Sunday meetings is in hand, and outlined below.

Mr. and Mrs. B. A. Buchanan of Scooba, Mississippi, being very fine musicians, were selected as Associational Music Directors, with Mrs. Buchanan serving at the piano and Mr. Buchanan leading. They plan to meet every fifth Sunday. The meeting is a combination meeting with the Training Union using part of the time, and the rest of the time being used in the music festival. During the first meeting about one hour was spent in singing with the various song leaders leading. For the first meeting, these were three specials rendered. More than fifty percent of the churches were represented in the meeting. Plenty of good congregational singing, using the regular church hymnals was enjoyed by every person present.

The next meeting of the Kemper County group will be held in the Salem Baptist Church, and plans are made to have an all-day meeting. This should be a great meeting, and certainly all of the churches will be interested in participating in this meeting.

Thanks to the Kemper group for this fine report, and it is hoped that your work will continue to grow, and God will bless work done in His name, and for His glory.

—BR—

THE JESUS PAUL PREACHED (\$2.00)
by Perry F. Haines, reveals Christ in the light that Paul saw him and in agreement with other writers of the Bible. The volume shows a sinless man, Christ, living under the laws of God, keeping the Ten Commandments perfectly, and offering himself on the Cross as a sacrifice for the sins of the world. Order from the W. A. Wilde Company, Boston, or from the Baptist Book Store.

All-Layman Revival At Calvary, Jackson

Five laymen of Calvary Church of Jackson will do the preaching in an All-Church Loyalty Revival, April 23-30. No visiting evangelist will be called in. All the lay-preachers will be members of the church.

All the organizations of the church will assume responsibilities and will cooperate to the fullest. 100 prayer meetings are being arranged by the W.M.U. and the Sunday School. On the Sunday before the Revival, the Training Union will contact each home in the community with a personal invitation to attend the revival. The Brotherhood has assumed the leadership in planning and promoting the entire Revival.

Six committees have been selected. The Coordination, Publicity, Visitation, Prayer Meeting, Service, and Music committees are chairmaned by members of the Brotherhood.

At each of the services three laymen will be used. One will preside during the entire service. A two-minute testimony will be presented by a second layman. A third will preach the message. Each evening the choir will be made up of men who will lead the congregation and bring the special music. Each evening different laymen will be used to bring the testimony, message and preside.

—BR—

SINCE I LEFT HERNANDO

By REV. PERCY HERRING

Since my leaving the Hernando Church, January 1, to accept the pastorate of the First Church, Osceola, Ark., the Hernando church has made the following steps of progress: Refinish floors of parsonage, inlaid linoleum on kitchen and bath floors, venetian blinds for entire house, new bath tub and shower installed, double sink in metal cabinet for kitchen, walls repapered, repainting of facings inside, yard graded and landscaped, sodding, and shrubs set, garage given overhauling with repairs and paint, screening of sun porch; and a building fund set up, with a present \$1,400 already accumulated. Bro. Grant Clarke, formerly of Monroe, La., has moved into the newly repaired parsonage, and is getting off to a fine start with the work.

There is a new awakening among the people, and a desire to carry the Lord's work to new heights during 1950.

Roe Wilson To Lead In Youth Revival At Meadville Church



ROE WILSON

Roe Wilson, pastor of the Summit Church, will preach in a Youth Revival at the First Church, Meadville, March 29-April 2. Services will begin at 11 a. m. and 7:30 p. m.

—BR—

Shuqualak Observes Youth Week Mar. 9

The church at Shuqualak observed its third annual and most successful Youth Week March 5-10, using the theme, "I Would Be True." The week officially got underway on Sunday when the Youth Week superintendent called the Sunday School to order. Every place of responsibility in the Sunday School was filled by the young people.

The morning worship hour was presided over by the Youth Week pastor, Lafayette Anderson. A quartet of young people rendered special music. All the youth of the church sat together in a body to hear a special message by the pastor of the church, Rev. Joe Abrams.

The young people had charge of both Training Union and the evening worship service.

They had complete charge of all the regular activities and services of the church for the remainder of the week, which was climaxed on Thursday night by a banquet at the Thomas Jefferson Hotel in nearby Macon. The speaker was Rev. James H. Fairchild, pastor of the First Church of Louisville.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 536 — PHONE 3-9106 — JACKSON

KNOW YOUR LEGISLATORS

Men who sit in legislative halls are elected by the people of their respective counties. Good citizenship demands that one know what a man is and what he stands for before one casts a vote for him. Those who vote for a man who promotes evil, or votes for evil, share the responsibility. If God's people in Mississippi would vote only for "bone dry" men the problem of alcoholic beverage would be settled. Every Christian should cooperate in the crusade to defeat every legislator who is not unalterably opposed to the legalization of beverage alcohol in any form. The Legislature could pass laws that would improve law enforcement.

To legalize whiskey would put the state in the liquor business. "To sell drink for a livelihood is bad enough, but for a whole community to share the responsibility and guilt of such a traffic seems a worse bargain than that of Eve or Judas," said Horace Greeley. "Blessed is the nation whose God is the Lord." (Psalm 33:12.) "Righteousness exalteth a nation; but sin is a reproach to any people." (Proverbs 14:34.) No good thing can be said for beverage alcohol, gambling, or anything else that is fundamentally wrong.

LET THE STATE GET THE REVENUE?

One of the arguments advanced by those who promote the legalization of gambling and whiskey is that of

revenue. God says, "Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!" (Habakkuk 2:12.) Who would vote to pay taxes with boys and girls rather than dollars?

"Gentlemen, you need not give yourselves any worry about the revenue. The question of revenue must never stand in the way of needed reforms. Besides, with a sober population, not wasting their earnings, I shall know where to obtain the revenue." (Hon. Wm. E. Gladstone in reply to a committee of brewers.)

"No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. Government is organized with a view to their preservation and cannot divest itself of the power to provide for them." (U.S. Supreme Court in case of State vs. Mississippi, 101 U. S. 814.)

"If a loss of revenue should accrue to the United States from a diminished consumption of ardent spirits, she will be a gainer of a thousandfold in the health, wealth and happiness of the people." (Justice Grier, U. S. Supreme Court, in a decision before National Prohibition came.)

"We are going to protect our families; we are not going to lay them on the shrine of our Country's revenue any longer. We have been selling our boys to pay the revenue." (Mrs. Letitia Youmans.)

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

HISTORY OF THE BROTHERHOOD MOVEMENT

Contrary to the belief of many, the Brotherhood is not a new organization or movement among Southern Baptists. The Brotherhood—as the movement among Southern Baptist men is now called—emerged from the Laymen's Missionary Movement which was inaugurated by the Southern Baptist Convention in 1907.

As the name—Laymen's Missionary Movement—implied, the main purpose of the organization was to enlist the laymen of the churches into a more liberal knowledge and support of the mission program of the denomination.

In 1926, the Convention, upon recommendation of the Executive Committee of the Laymen's Missionary Movement, changed the name of the organization to that by which it has been known since—The Baptist Brotherhood of the South. The change in the name was made so that the work of the organization might be enlarged to include the enlisting of pastors and church and denominational workers, as well as laymen, in the supporting and promoting of all church and denominational work.

In 1938, upon the voluntary retirement of J. T. Henderson, who had served as general secretary since 1908, Lawson H. Cooke was chosen as Executive Secretary and the offices were moved to the present location in Memphis, Tennessee. Executive Secretary Cooke was later joined by Associate Executive Secretary, Hugh F. Latimer, and Associate Secretary, George W. Schroeder.

In 1945, The Baptist Brotherhood

of the South, by action of the Southern Baptist Convention, was placed in the table of percentages among the other agencies of the Convention.

DEFINITION AND PURPOSE OF A BROTHERHOOD

A Brotherhood is a group of consecrated Christian men in the church striving to carry out the will of Christ and seeking to get all other men to do the same thing.

THE PURPOSE OF THE BROTHERHOOD IS TO UNDERGIRD THE WHOLE PROGRAM OF THE CHURCH AND DENOMINATION.

THE PROGRAM OF THE BROTHERHOOD IS EVANGELISM, STEWARDSHIP, CHURCH LOYALTY, AND BIBLE DOCTRINE.

—BR—

Youth Night To Meet At Courtland Church TICHINER TO BE SPEAKER

Youth Night will be held at the Courtland Church on March 25. Those serving on the Executive Committee are: Billy McMinn, president; Pete Coleman, vice-president; Mary Francis Jordan, secretary and treasurer.

Rev. Thomas J. Tichiner, who is pastor of the Seventh Street Church, Memphis, will be the guest speaker. Rev. Leonard Baird is the pastor.

—BR—

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Rocky Creek Church, Yazoo County. The list was sent by R. V. Shurley, of Route 1, Eden.

CAMELLIA and AZALEA

FOR SALE: One kind of Camellia Japonica, named Sacco Rose Vera, a fast growing, early age double bloom, rose red.

AZALEAS: Pride of Mobile, Formosa, Phoenicia, Xmas Cheer, Snow, Coral Bells and Hinodegiri. They are well rooted and growing, just hunting a home. Assorted any way you want them.

\$5.00 pays for 50 of them, delivered to your door. Packed carefully to reach you in good shape. Free directions as to how to plant and grow them. Cash or checks accepted or will send C.O.D.

Satisfaction guaranteed.

FORD'S NURSERY

Box 509

Magnolia, Mississippi

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Frank E. Skilton, Blue Mountain; W. F. Bond, Jackson; Rev. C. O. Estes, Canton; Mrs. Curtis Maltby, Jackson; W. H. Haynes, Sardis; Mrs. R. E. Price, Corinth; Dr. Lawrence T. Lowrey, Blue Mountain; Bonnie Gene Boland, Calhoun City; Percy Greer, Jackson; Rev. and Mrs. E. L. Howell, and Joann, Foxworth; C. G. Hamilton, Aberdeen; James L. Lawrence, Clinton; Mrs. W. H. Pyburn, Rev. and Mrs. A. T. Walker, McLaurin; T. E. Cliburn, Hattiesburg; Rev. E. T. Mobberly, Laurel; G. T. Pound, Tupelo; Rev. A. L. O'Brian, Grenada; Rev. B. H. Benton, Mt. Olive; Dr. William A. Keel, Taylorsville; Patricia Price, Joan Mitchell, Jane Nichols, Annette Wall, Willa May, Gwendolyn Russell, Yvonne Duckworth, Margaret Ann Webb, Patricia Joy Foster, Meredith Jackson, Dorothy Ann Dean, Mrs. A. E. Crawford and Mrs. W. A. Bright, Jackson.

ATTENTION TRAVELING CHURCH WORKERS: We would like to contact Christian workers calling on ministers and church leaders who are interested in taking orders for a new-type temperance education booklet. Booklet endorsed by prominent church and temperance leaders. Excellent for use in Sunday Schools. Commission on all orders, Write Legion of Truth, 308 Fawkes Bldg., Minneapolis 3, Minnesota.

REV. AND MRS. J. W. HOLLUMS have given the Oklahoma Baptist Foundation an Oklahoma City business building valued at more than \$200,000. Dr. Augie Henry is secretary of the Foundation.

REV. EVON INGRAM OF MOBILE, Alabama, and a native of Magee, Mississippi, has accepted the work of the Associational Missionary of the Mississippi Association, and will begin his duties on April 1.

MRS. W. H. NICHOLS OF PRAIRIE, Mississippi, and Providence Church, Chickasaw County, are real friends of the Baptist Record. Recently Mrs. Nichols sent a nice list of new and renewal subscriptions. The list included the name of the pastor, Rev. Leslie Doddson, of Clinton.

THE SUNDAY SCHOOL DEPARTMENT reported 53,534 awards for February, and the Training Union Department reports 28,456 awards. Both were record numbers for the month.

REV. A. L. GATEWOOD, CHAIRMAN of the Mississippi Baptist Radio Committee, reports that the Mississippi Baptist Hour has had more than 3,000 requests for the sermon preached by Rev. E. A. Morris on March 5, and to date has received 2,000 requests for the second message, which was preached on March 12.

DUE TO THE LARGE CONGREGATIONS in the past, two services have been scheduled for Easter and Mother's Day by Calvary Church, Jackson. Dr. Harold G. Basden is the pastor. The Sunday School will remain at 9:30 and will be preceded by a worship hour and followed by one.

J. C. PINNIX, WHO HAS SERVED the Center Hill Church, Monroe County, as clerk for 32 years has resigned because of failing health. The church adopted appropriate resolutions concerning his work. The resolutions were signed by Marvin E. Taylor, chairman, and Lynn H. Pace and James E. Bell.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Benton Association which met at Pine Grove Church. The minutes are attractive. The next session will convene with the County Church. Rev. C. H. Frye will be the preacher.

ANTIOCH CHURCH IN JEFFERSON Davis County completed a Training Union Study Course with 31 receiving awards. Rev. T. R. Coulter is the pastor.

Dr. W. E. Greene, President of Clarke Memorial College, Newton, Mississippi, will bring two messages each day at the Southwest Louisiana Bible Conference, Dry Creek, Louisiana, March 27-30. Dr. Greene is a graduate of Mississippi College, and Baptist Bible Institute and is President of the Mississippi Baptist Convention.

GEORGE PICKERING, NEW ORLEANS, a Mississippi College junior, was recently appointed Summer Director of Camp Ridgecrest for Boys at Ridgecrest, North Carolina. At Mississippi College, Pickering is a Social Science major and intends to work among camps when he graduates. He is also a member of the Baptist Student Council.

The Roseberry Music House, Hattiesburg, Mississippi, recently donated two practice pianos to the Music Department of Clarke College with a promise of two more later. Rev. J. B. Steward, pastor of Rocky Creek, made the request of the Roseberry brothers.

GEORGE MASON WILL RETIRE AS secretary of the Baptist Foundation of Texas on July 1. He will be succeeded by A. B. Culbertson, Fort Worth attorney and business man.

CURTIS MULLEN HAS BEEN ELECTED Business Manager of Calvary Church, Jackson. Dr. Harold G. Basden is the pastor. The work of Mr. Mullen will be (1) supervision of buildings, grounds and equipment and (2) keeping the financial records of the church.

DR. JOHN JETER HURT, OF ATLANTA, has been serving as interim pastor of the Southwide Baptist Church, Jacksonville, Fla. During the recent simultaneous revival meetings in that city he preached in his own church. There were sixty-two additions, forty of them coming by baptism.

THE YOUNG PEOPLE HAD CHARGE of the Training Union program at Arlington Church in Perry County on March 12. The president, Ann Herring, gave the devotional, and the following members took part on the program: Faye Joyce Herring, Walter Lee Sylvester, Deanie Byrd and Otis D. Parker. There are now 30 enrolled in the Young People's union.

THE MINUTES OF THE GRENADA Association have been received in the office of the Baptist Record. The copy was sent by Dr. Glen Eric Wiley, who is the moderator. Mrs. Charles H. Willis is the clerk. The minutes are clear and concise and are presented in an attractive arrangement.

Dr. George W. Sadler: "The Zurich Seminary now has 28 students who represent 15 nationalities. Most recent additions to the student body come from Portugal, Germany, and Rumania (a refugee)."

MISSISSIPPI BAPTISTS ACCORDING to a report from the office of Dr. Duke K. McCall, contributed \$43,551 through the Cooperative Program in January and February. For the same period in 1949, the total was \$46,428. Designated items for the same months of 1950 were \$65,353 and for 1949, \$70,828.

DR. W. W. HAMILTON DID THE preaching in the revival at Clarksdale Church, and L. Vernon Martin of Lula led the singing. There were 74 additions during the meeting. Dr. F. K. Horton is the pastor.

A NICE LIST OF NEW AND RENEWAL subscriptions has been received from Union Hall Church in Lincoln County. The list was sent by Mrs. Elizabeth West, secretary, and consisted of 20 names. This, added to ten other subscribers, makes 30 families of the Union Hall Church who will receive the Baptist Record.

THE ANNUAL BREAKFAST OF THE New Orleans Baptist Theological Seminary will be held on Thursday morning, May 11 at the Sherman Hotel, Chicago. The price is \$2.50 and all alumni are urged to attend. Tickets may be secured from Dr. E. N. Patterson, 1220 Washington Avenue, New Orleans, La.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS W. HORNER, Secretary BETTY PRESSON, Office Secretary



The picture above presents our State BSU Council, one of the finest groups of young people to be found anywhere. This group, with the State Secretary, is trying to let the Holy Spirit lead them as they lead Mississippi Baptist students. Pray for us, will you?

Reading, in the usual order, top row are: Mills L. Rogers, Delta State, President; Billy Bond, Miss. Southern, Enrollment Chairman; W. L. Compere, Jr., Miss. College, Social Chairman; Miriam Preston, Blue Mtn., Devotional Chairman. Middle Row: Billie Jean McCarty, Sunflower Jr. College, Stewardship Chairman; Bartis Harper, Jones Jr. College, Extension Chairman; Jo Ann Weaver, Woman's College, Talent Chairman; Dorothy Bass, Copiah-Lincoln Jr. College, Publicity Chairman. Bottom Row: Corrine Lewis, Delta State, Secretary; Billy Fancher, Miss. College, Ridgecrest Representative; Dean Walker, Miss. State, Magazine Representative, and Dr. Charlie Treadway, Cleveland, Pastor-Adviser.

POTPOURRI

Louisiana, with fewer Baptists than Miss., has \$10,350 for its BSU Dept. budget, compared with our \$7,000. We and they should have \$15,000 each in order to do the work as it should be done. . . . Shall we have our Youth Revival Clinic April 29, May 6, or May 20? Please write us right away what you think, as some have done. . . . "It's Up to You" will be Chas. Wellborn's last message on Southwide Bapt. Hr. Listen this Sunday. Charles has been greatly used of God in this ministry and we're thankful. . . . Pastors, if your church plans to have a Youth Revival, please write us your requests right away. Our students need to make their summer plans NOW. . . . As of this writing moment, \$1,106.10 has been received for Student Summer Missions. Need about \$900 more. Give sacrificially and soon. . . . Charles Tolbert, Miss. College BSU Sec'y., visited the Blue Mtn. Council meeting the other night. . . . We appreciate and are encouraged by many letters and cards about the Miscellany. Let us know if you're not receiving it and want to. . . .

THE CHURCH MUSIC CONFERENCE will be held at Ridgecrest, August 24-30. The program is being greatly expanded with more choirs, classes and larger faculty. Approximately 1600 are expected to attend and reservations must be made early. Reservation fees of \$2 should be addressed to Robert Guy, manager Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. The conference will be under the direction of Dr. B. B. McKinney and Dr. W. Hinds Sims.

MISS NANCY BRELAND, A MISSISSIPPI College freshman from Yazoo City, was recently awarded a fifty dollar scholarship by the Mississippi office of the Future Homemakers of America. Miss Breland became eligible for this scholarship through high school membership in the Future Homemakers of America. This award became final after Miss Breland had maintained a "B" average for the first two terms at Mississippi College.

A. E. RITCHIE HAS RESIGNED AS Music-Education director of the First Church, Cleveland, Tenn., Dr. L. B. Cobb, Pastor, to accept a similar position with the First Church in Midwest, Okla., effective March 12.

CALENDAR OF PRAYER

- March 27—Attala County Simultaneous BTU Campaign; Tippah County Associational Sunday School Campaign.
- March 28—State WMU Convention; Miss Laverne Young, Supervisor, Baptist Hospital.
- March 29—C. O. Dean, Baptist Foundation trustee; Miss Willie Evelyn Ewell, Woman's College faculty.
- March 30—Dr. W. A. Hewitt, Jackson, Board of Ministerial Education; Mrs. T. L. Everett, Clarke College faculty.
- March 31—Mrs. D. C. Simmons, State W.M.U. Recording Secretary; Thornton E. Guyton, Bookkeeper, Blue Mountain College.
- April 1—W. O. Coussens, Pike County Sunday School Superintendent; Mrs. Wendell Cochran, Mississippi College faculty.
- April 2—J. J. Denson, Jasper County Convention Board member.

—BR—
THE BAPTIST RECORD APPRECIATES the list of new subscriptions from Stringer Church sent by Mrs. Robert G. Johnson.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor



Woman's College Octet will assist with the worship and Benediction Music for each session. The following young women are members of the octet: June McKay, Joann Weaver, Betty Stevens, Annie Vera Oden, Jeanette Bilbo, Gloria Hall, Patricia Collins, Elizabeth Breckenridge.

CONVENTION SPEAKER



MISS WOOTEN

Missionary to Africa

Miss Mary Ellen Wooten has had a rich, varied experience. She was educated at Denison University, W. M. U. Training School and Columbia University. She was a teacher in Judson College, Rangoon, Burma and later instructor and supervisor at the W. M. U. Training School. Since 1946 she has been a teacher in the Baptist Woman's College, Abeokuta, Africa.

MISSION STUDY PLANS FOR THIRD QUARTER

April, May, June

Mrs. N. A. Edmonds,

Mission Study Chairman

"For full production" "repair and remodel" your Mission Study plans. "Say good-bye to wasted moments." Read and study "books to help you find, furnish, flavor, and freshen" your Christian life. Make Mission Study a "Miracle Whip." "Make a new edition of an old favorite" in Mission Study.

Since Community Missions is our major next quarter, we will study a book on soul winning. Our Community Missions Chairman has selected for our study Talks On Soul Winning, by E. Y. Mullins, Baptist Book Store,

31 cents.

In the Year Book, pages 19-20, you will find under Community Missions the purpose is: (a) to win souls—promoting evangelism in cooperation with Southern Baptist plans—seasons of soul winning—(C, 3.) Study of approved book on Community Missions as listed on page 58.

Study, "Witnessing, the Chief Aim of Community Missions," page 234 in the Manual of Woman's Missionary Union.

Read, "Motivated Community Missions" on page 66 in the Year Book and note particularly the paragraph beginning, "Community Missions in its full purpose of soul winning must begin with the individual member."

Since Dr. Mullins presented these talks in such simple, clear-cut outline, it seems only necessary to give you the chapter subjects which are:

1. Personal Preparation for Personal Work.
2. The Saving Message.
3. Methods of Approach.
4. The Method of Jesus.
5. Types of Conversions.
6. Judging the Evidences of Conversion.
7. Dealing with Difficulties.
8. Winning the Children.
9. From Darkness to Light—Scripture Passages.
10. An Individual Experience.

"No task is more urgent today and none is fraught with possibilities of greater good to man, and with greater possibilities for the advancement of the kingdom of God" than personal soul winning. The author has not attempted an exhaustive treatise, but for those who are beginning the task of winning souls to Christ it is hoped that a study of this book will prove most helpful.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Daniel 12:3.

"Ye shall be my witnesses." Acts 1:8.

"Be ye doers of the word; and not hearers only." James 1:22.

R. L. Lee Becomes Bay St. Louis Pastor

Rev. R. L. Lee has accepted the pastorate of the Bay St. Louis Church and began his work on March 1. He came to the church from the pastorate of Edwards Church, where he served seven years, and White Sand Church, where he served two years.

During his work at Edwards, Sunday School rooms were constructed, a baptistry was added to the auditorium, and a kitchen and two rest rooms were included in the additional Sunday School Unit. Carpets have been laid in the auditorium and the pulpit furniture has been refinished. On his last Sunday at the church, two were baptized.

During his two years at Whitesand, a new building was constructed, including an auditorium and a two story annex with a kitchen and two rest rooms. A dedication service was held in January. Over 60 additions to the church were reported.

Both Mr. and Mrs. Lee are natives of Mobile, graduates of Mississippi College, and attended the New Orleans Seminary. Mr. Lee will receive his Th.D. degree in 1951. They have two children.

—BR—

Lowrey Memorial To Begin Revival Mar. 27

The Lowrey Memorial Church, Blue Mountain, will have its Spring Revival March 27-April 2. Rev. C. J. Smyly is the pastor.

Rev. Wayne E. Todd, pastor of the Daniel Memorial Church, Jackson, will do the preaching and Rev. Troy Prince, Clarke College faculty, will lead the singing.

Services will be held twice daily, at 11:15 a. m. and at 7:30 p. m. A children's choir will sing at each service.

—BR—

J. B. WATKINS TO BEGIN NEW HEBRON PASTORATE

Rev. J. B. Watkins has accepted the pastorate of the New Hebron Church and will begin his duties on April 1.

Mr. Watkins is a graduate of the Moody Bible Institute, the New Orleans Seminary, and Stetson University. While he was a student at New Orleans, he assisted in organizing a mission at La Place, Louisiana, and was pastor of the mission as long as he was in school. During his work at Stetson, he served as supply pastor at Bunnell and at Glen St. Mary, both in Florida and as pastor of Ephesus Church in Florida for one year.

In April, 1948, Mr. Watkins became pastor of New Hope Church in Harrison County, where he served for 20 months, and of Lyman Church. At New Hope, a pastorium was nearly completed and there were 30 additions during his ministry.

He comes to New Hebron from Lyman, where a Training Union was organized, a W.M.S. with three circles was organized and Sunday School attendance has doubled during his ministry. A pastorium was purchased. There were 23 additions to the church and one young man surrendered for the ministry.

Mr. Watkins and his wife, nee Janell Rhodes, were both reared in Jacksonville, Florida. They have two children.

AN INSTRUCTION COURSE FOR THE NEWLY BAPTIZED

Prepared By
LEONARD T. VAN HORN
October, 1949

LESSON NUMBER "4"

Subject: THE HOLY SPIRIT

1. Q. Who is the Holy Spirit?
A. The Holy Spirit is God, a personality of, and the third person of, the Godhead. (John 14:26) (Acts 5:3, 4)
2. Q. What does the Holy Spirit do in regard to the world?
A. He convicts the world of its sin and need of Christ. (John 16:8)
3. Q. What does the Holy Spirit perform in making men Christians?
A. He gives men a new heart so that they may turn from sin and trust in Christ. (John 3:5)
4. Q. What does the Holy Spirit do for the Christians?
A. He comforts them, teaches them, and brings all things to their remembrance that Christ said. (John 14:26)
5. Q. What did Christ mean when He spoke against blaspheming against the Holy Spirit?
A. He meant that he who did that would commit the unpardonable sin. (Matt. 12:31, 32) (Mark 3:29)
6. Q. What is this unpardonable sin?
A. In short, one who commits it is saying, wilfully, intentionally, and persistently that the work of God is really the work of Satan. (Heb. 10:26)

—BR—

New Prospect Has Anniversary Day

New Prospect Church, Lincoln County, had Anniversary Day on February 26, celebrating the first year in the new Educational Building and Rev. F. L. Coker's third year as pastor.

An inspirational program was planned, with 227 attending Sunday School. Many came rededicating their lives to God and to His service.

—BR—

MRS. ROBERT WYNN

Mrs. Winnie Henry Wynn, wife of the late Robert Wynn, was called to her Heavenly reward on February 24.

In the going of "Miss Winnie," the W. M. U. of the Charleston Church has lost a most loyal and faithful member and devoted friend.

For about 15 years Miss Winnie was Stewardship Chairman of the local W. M. U., and for a number of years was Circle Chairman. For 10 years she was Stewardship Chairman of the Tallahatchie W. M. U. Association.

Her interest and enthusiasm never wavered. She was alert and active and present at every meeting. Even after her health failed and she could no longer go she used her telephone in helping to carry on the work. Her advice and wise counsel and devotion to the Cause will be greatly missed.

Her place here will be vacant but we rejoice that she did not fear death. She said it was "only walking into another room." She was fully prepared and welcomed the summons when it came. And we know that Miss Winnie is now occupying the "place" that Jesus has prepared for her.

Committee: Mrs. W. E. Kennedy, Mrs. E. R. Prigmore, Mrs. F. E. Hanson, Mrs. Clyde Adams, Mrs. John Pressgrove, Miss Sadie L. Rice, Mrs. Vera Dogan, Chairman.

GOING PLACES

By A. L. GOODRICH

NINETY-NINE WITH ONLY ONE WITHOUT

In the February 23 issue of the Baptist Record there was published a list of the 100 churches leading in total gifts through the Convention Board office for the year 1949. It is significant that out of all of this 100 churches that led the state in giving during a twelve months period, only one could not be called a Baptist Record church. Of course, this church has many Baptist Record subscribers, but for some reason does not have the EVERY FAMILY plan.

Ninety-nine churches can't all be wrong. The Baptist Record does help.

PROVIDENCE IS NUMBER 977

Providence Church in Grenada County is going forward under the leadership of a progressive pastor, Rev. Troy B. Land. The church is now using the unified budget system. Following a revival led by Dr. B. C. Land, 33 tithers were enlisted. All of the organizations are growing and a Brotherhood and W.M.U. have been organized.

Included in these advance steps the church adopted the popular and progressive EVERY FAMILY plan of the Baptist Record and a list of 32 names has been sent, along with instructions to send the bill to Miss Juanita Mitchell, Route 4, Grenada.

Record readers in Grenada County are now listed as follows: Bethel, 20; Graysport, 11; Grenada, 180; Hardy Station, 30; Holcomb, 36; Pleasant Grove, 18; Providence, 32; Hebron, 44.

CASH LIKES THE SAMPLE

Again it has been proven that once the Baptist Record is sampled most folks don't want to be without it. Recently Cash Church in Scott County tried the Baptist Record for two months and at the end of that time the people voted to put the Baptist Record in the church budget.

Now twenty-eight families of Cash Church are going to know more about Baptist affairs at home and abroad.

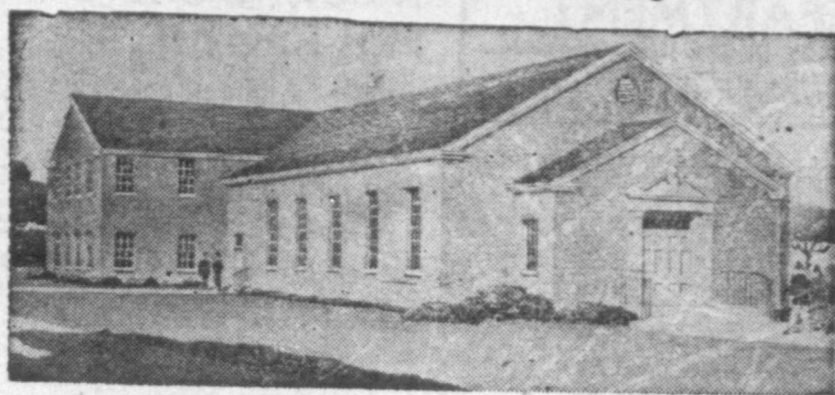
Record readers in Scott County are now listed as follows: Bethelhem, 35; Branch, 44; Clifton, 3; Coopersville, 1; Forest, First, 224; Good Hope, 42; Harpersville, 64; Hillsboro, 3; Homewood, 19; Hopewell, 10; Lake, 48; Liberty, 28; Ludlow, 87; Line Creek, 42; Morton, 113; Oak Grove, 20; Pleasant Ridge, 12; Pulaski, 20; Cash, 28; Springfield, 69.

COURTLAND CHANGES TO EVERY FAMILY

Pastor L. D. Baird and the Courtland Church have had the Baptist Record for years, but they recently investigated the advantages of paying by the month. Now they have joined the EVERY FAMILY plan of the Baptist Record and find it more than satisfactory. Names can now be added or taken from the mailing list to their church and only the time for which the paper goes is paid for.

Record readers in Panola County are now listed as follows: Askew, 17; Batesville, 196; Como, 19; Courtland, 20; Crenshaw, 43; Curtis, 1; Easley Memorial, 8; Enon, 31; Good Hope, 30; Hebron, 25; Liberty Hill, 58; Lock Station, 13; McIvor, 12; Peach Creek, 60; Pharsalia, 3; Pilgrim's Rest, 37; Pope, 23; Sardis, 29; Toxowa, 29; Union, 38; White Oak, 3; Shady Grove, 6.

Alta Woods Church Adopts Building Plans



Miss. College Adds Two New Degrees

CLINTON, Miss., March 17—Two new degrees and graduate work will be offered under Mississippi College's broadened curriculum when its Summer School session opens on June 5 for two five-week terms.

The Bachelor of Science in Education and the Bachelor of Music have been added to those degrees now offered, the Bachelor of Science and the Bachelor of Arts.

Graduate courses leading to the Masters Degree will be offered in Education and related fields. Included are Occupational Information, School and the Social Order, Advanced Counseling, Advanced Principles of Modern Education, Organization and Administration of the Guidance Program in Public Schools, and Southern Literature and Culture.

New courses in Journalism will also be available for the first time. These include High School Journalism, designed primarily for teachers who act as advisors to high school publications, and News and News Writing, a basic course in the newspaper field.

Except for the Bachelor of Arts degree, foreign language requirements

At the regular monthly business meeting on March 8, the Alta Woods Church voted to accept the plans for a chapel as suggested by Spain and Biggers, architects and Engineers. This is the next step in a long range building program which began with the building of the frame educational building.

The church's location, Colonial Drive one block west of U. S. Highway 51 South, is in a rapidly growing section of Jackson. There are already 1,500 white homes within one mile radius of the building.

Rev. Clyde L. Davis is the pastor.

have been put on a departmental basis.

The Bachelor of Science in Education degree is designed for prospective teachers who wish to specialize more extensively in a certain field than is permitted under the regular B.S. and B.A. degrees. Under this plan a student will major in his subject field and take education courses to satisfy his teacher certification requirements.

The Bachelor of Music degree will meet the needs of students interested in music as a profession. This curriculum will follow that suggested by the National Association of Schools of Music.

M. Theron Rankin
Executive Secretary

FOREIGN
MISSION
ADVANCE

Genevieve Greer
Editorial Assistant

RELIEF CENTER HANDLED MORE THAN FIVE MILLION POUNDS

The Southern Baptist Relief Center, New Orleans, shipped overseas more than 5,000,000 pounds of relief goods valued in excess of \$4,250,000 during its three years of operation. Final reports issued by Rev. Clovis A. Brantley and Mr. Charles R. Gage reveal that this tremendous amount of material was processed at a cost of 5 cents per pound (not including freight).

Diminishing receipts for relief compelled the Relief Committee of the Foreign Mission Board to close the New Orleans Center on February 28, 1950. An earlier closing date had been announced to our constituency generally, but the flow of goods and the urgency of the present situation led the committee to continue operations two months longer.

The Relief Center came into existence October, 1946, in the four-car garage of the Baptist Rescue Mission at 740 Esplanade Avenue. Rev. Clovis A. Brantley, superintendent of the Home Mission Board's Rescue Mission, became acting director. He soon was given the permanent directorship.

As the relief program gained in momentum, the director enlisted the

services of capable co-workers who share with him much of the credit for the success of the undertaking. These included Mr. Charles R. Gage, director of Promotion; Mr. Wallace Goetzman, warehouse manager; Rev. Eugene Howard and Rev. H. A. Hunderup, Jr., field workers; and several office secretaries. When relief activities were at their height, more than seventy people were employed at the Center. Mr. Charles R. Gage became Director, January 1, 1950, upon the resignation of Mr. Brantley.

All goods received from Baptists were shipped to Baptist approved consignees who made actual distribution of the materials. Thousands of letters were received by the Relief Center and by donors of relief goods, attesting the fact that the goods were gratefully received overseas.

Germany received the largest amount of relief goods from the New Orleans Center. China came next. Other nations receiving more than 10,000 pounds were Austria, Burma, Denmark, England, Finland, Hungary, Italy, Japan, Malaya, Pakistan, Palestine, Philippine Islands, Poland, Siam, and Yugoslavia. Shipments of under five hundred pounds each went to Norway and Paraguay.

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E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

**TAKE
YOUR
FAMILY
TO
SUNDAY
SCHOOL**



"Take Your Family to Sunday School" is the Sunday school slogan for this year. And it is a good one, too.

The idea is to major on the entire family because every member needs the blessings that a Sunday school has for all who attend. It also means that each school needs to make provision in the school for every member of the family—and that means Cradle Roll, Nursery, and Extension departments also.

Write us for free literature on the work of these three vital departments of a good Sunday school.

THESE NOW AVAILABLE

Two posters, a post card, and a film strip "Ye Visited Me," are all now available at the Baptist Book Store, Jackson, Miss., for a moderate price.

These may be used helpfully in advertising your church and its work in an effort to enlist people in the Sunday school.

TRAINING IS BOOMING

For February 2387 Sunday school training awards were issued, and these were from 103 churches in 38 associations.

This was the third largest number of awards for any one month that we have ever had in our history. Congratulations to all who helped in this great part of training our people for better work.

Let's keep up the good work month by month. Any month is a good one to train for better work.

HERE'S GOOD EVIDENCE

One of our Associational Missionaries recently taught the book, "The Improvement of Teaching in the Sunday School," to a good class, and made this comment: "This is one of the best books for teachers it has ever been my privilege to teach. I would recommend it to any church or any one who wants to be a better teacher. All believe the work will be better from here on as a result of this study."

That's a good word, and work of this kind does produce better teaching, and that's what we want.

CAMPAIGNS COMING UP

The following Sunday school campaigns are now on the schedule: Jackson Association, March 20-24; Tippah Association, March 27-31; Greenville, April 3-7; Newton, April 24-28; Grenada, May 1-5; Clarksdale, May 15-19; Walthall, May 22-26; Lawrence Association, June 5-9; Smith

Association, June 26-30.

April 3-21 is booked for associational Vacation Bible school clinics, and Ridgecrest comes about the first of July. In addition, there are several one-service engagements in churches and associations during these next several months.

So, we are still busy and we are glad we are. We want to serve. If we can help, let us know.

DON'T FORGET RIDGECREST

Remember, the dates for the three Sunday school weeks at Ridgecrest are: June 22-28; June 29-July 1, and July 6-12.

Write Mr. Robert Guy, Ridgecrest, North Carolina, for reservations, and enclose \$2.00 fee. Do this at once.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
50 YEARS AGO

In the recent destruction of fire of the largest building on the campus of Blue Mountain College all the furnishings and belongings of three families of the Lowrey's and Berry's, together with 20 or 30 trunks and their contents belonging to the students were destroyed at a loss of about \$15,000.

40 YEARS AGO

Rev. T. F. McCrea and wife bids farewell to their many Mississippi friends on their departure to their field of labor in China as missionaries, asking that their Baptist Record be addressed to Cheefoo, China.

25 YEARS AGO

The girls of Mississippi Woman's College, Hattiesburg, have volunteered to go without one meal each week for the rest of the college year, and giving what is saved towards the endowment of the college, thus "buffeting the body to some profit."

Pastor S. G. Posey of the First Church, Biloxi, led the church and congregation in a gracious revival season of over two weeks, resulting in 21 making professions of faith and being baptized. He was assisted by his brother, Virgil Posey, as song leader. The entire time was given to the exposition of the Gospel of John.

The First Church, Natchez, has just concluded a remarkable revival meeting with 132 additions to the membership, 86 for baptism. Pastor W. A. Borum was assisted by an Evangelistic Party, the Rev. Charles Taylor and two sons, Charlie and Laurie, native Englishmen. The auditorium, with a seating capacity of 1200, was frequently packed to capacity, and many turned away.

Ruleville Church Has Revival

Ruleville Church closed a Stewardship Revival on March 5 in which Dr. B. C. Land was the evangelist. Dr. Nat Tracy is the pastor.

A goal for "Tithes and Offerings" was set at \$777.77 for the closing day, and the goal was almost reached at the morning service alone. At that one service \$770.63 was contributed; \$175 is usually received on a Sunday.

Dr. Land led in a revival the following week in Marion, Illinois, where T. W. Nelson is the pastor. At the close of that revival he will spend a week in the First Church, Salem, Illinois, where Dr. James M. Baldwin is the pastor.

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Each book, \$2.00

Beginner Book A: The Little Children's World, by Aurora M. Shumate and Homer L. Grice

Primary Book A: Learning to Be Like Jesus, by Willie Jean Stewart

Junior Book A: Living for Jesus Every Day, by Ethel H. Grice

Intermediate Book A: The First Book About Jesus (Mark), by Homer L. and Ethel H. Grice

BOOKS FOR THE PRINCIPAL IN 1950

Vacation Bible School Guide, by Homer L. Grice, 50 cents

Principal's Package for 1950, \$2.00

Certificates, tags, posters, record cards, flags, buttons—in short, what materials to get and how to get them—are listed and described in the illustrated 1950 Vacation Bible School Catalog. Your Baptist Book Store has a copy waiting for you—and it's yours for the asking. Don't delay—Write for your free copy today!

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Sunday School Lesson

Prepared By
BRACEY CAMPBELL

March 26

THE CHURCH IN ROME

L:1, 7-12: Acts 28:14b-15, 30, 31

I. HOW THE LORD

BROUGHT PAUL TO WORK

1. The Lord chose Paul. Our Lord chooses His workers, and His workers are always conscious of their Master's call.

2. The Lord chooses His workers' fields of labor. From the hour in which baby Paul toddled to his mother's outstretched arms until the hour in which his feet walked the Appian Way into the city. His Lord was leading Paul to Rome. Somehow Paul knew that, and said, long before he reached the city, "I must see Rome." This sort of aim is characteristic of all of the Lord's big men. They want to do something exceedingly well.

The mountain climber who wants to scale Mt. Everest, the man who burns to break all previous golf records, the man who yearns to drive a stake to mark the location of the South Pole, the preacher who wants to build under God the finest church, the Christian who wants to build himself under the Master's eye into the finest Christian and to do the finest work for God—all these are one with this restless missionary, who longed to preach the gospel and plant the truth in every city of the Roman Empire and, above all other cities, in Rome, was but doing under the Lord what He would have all His servants long and labor to do in every age and everywhere.

3. The Lord measured to Paul the scope of his success. He always does that, too. The success of every worker's effort is his Lord. Remember, now! I said the success and I meant the success. Never failure! Apparent failure sometimes, perhaps. A mission to a city that ends in the missionary's having his head lopped off by an imperial executor might certainly be regarded as a failure, and that is what, if we may trust tradition, befell Paul at the last, so the superficial observer might well have thought that Paul's mission to Rome erased what minor successes he might have won in other fields but the Lord of Paul stood by him when the sword fell and kept such watch above His own as links Paul's name in letters of light that shall never fade with the growth of the church in the eternal city. Success! The Lord of Love always gives it to His workers in His chosen fields in just the measure those workers are able to receive it.

II. A SIGNIFICANT SIGNATURE

"Paul," the little one, so his name says in Roman, "a bondsman of Jesus." Bound to Jesus for time and for eternity from the moment when in utter bewilderment because of a blinding enlightenment on the Damascus road he asked, "Who art thou, Lord?" Paul has found freedom with which Christ Jesus sets free the men He binds in perpetual slavery.

Oh! I know this sounds like a paradox, and it is; but in loving bondage to the Lord of life there is freedom from the galling chains and degrading service in which the devil holds the hapless creatures who wear his livery and do his devilish bidding. "Called to be an apostle"; but mark that the words "to be" were not written by Paul, but were interpolated by the translators. What Paul said was "called an apostle" or far more likely, "a called apostle," by which he meant that His Lord had called him into apostleship that he might preach to the gentiles the unsearchable riches of Christ. His Lord had called Paul to his work, and that is what Paul is saying, "I, Paul, am a called apos-



REV. GARLAND McINNIS

Shown above is Rev. Garland McInnis, pastor of River Avenue Church, Hattiesburg, with the bronze trophy he was awarded at the Boy Scout Court of Honor for "outstanding service to the Boy Scout program of the Red Leaf District for the past eight years."

MISSION BOOK STUDIED AT ARLINGTON CHURCH

Members of the W.M.U. from Bethel, Mt. Pleasant and Arlington churches in Lincoln County met at Arlington Church recently for a Mission Study Course, studying "The Prophet from Little Cane Creek."

Each of the 35 attending carried a covered dish, which furnished the lunch for the group. Mrs. Roderik Smith is the Associational W.M.U. Superintendent.

He."

Well, what about you and me? Has Christ called us anything? "Separated unto the gospel of God." "Separated unto" something. Now, if He has called me at all He has separated me unto something, from something and unto something else. He separates His from something. His calling is always away from something. He separates from and He separates unto, always. And the thing He separates unto is the gospel. Always the gospel. He separates unto the gospel the hand and head and heart. He separates unto the gospel the will and walk and work and worship of every one whom He calls.

III. ADDRESS AND BENEDICTION

"To all that are in Rome, beloved of God, called saints." The "called saints" are the beloved of God. Who are these saints? Those whom God has called, who have heard the call and have answered, who have turned away from Satan unto God. They do not know at the first how to walk aright, but their dominant aim is to learn. The bent of their thought, their emotions, their will is Godward. Errors they will commit, mistakes they will make, failures will overtake, sin will spring suddenly upon them like a tiger from an overhanging branch, but the desire of their hearts is to have a conscience void of offense toward God.

"Grace to you and Peace." These come from God—grace and peace. And you will notice that grace comes first. The grace of God is God's grace. He is its source and the object of His love is its recipient. Man must receive it first, must be saved by it, must be receiving it, be reborn into the family of God so that He is one in nature with His Savior. Thenceforth the reborn may have peace with God. The grace of God, received into the heart makes the receiver right with God, and being right with God, a man may have peace with God—the peace that passeth understanding. And peace will never come to a man or a nation of men from any other source or in any other way.

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SUMMER TERM JUNE 13 — AUGUST 11

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All Out Urged In Evangelistic Crusade

By ROBERT G. LEE, D. D.

President

Southern Baptist Convention
Memphis, Tennessee

The time has come for the evangelistic crusade among churches of our Southern Baptist Convention west of the Mississippi. There are 8441 of these autonomous bodies of baptized believers. The purpose of this crusade is a revival of God's people in matters of spiritual religion, with all that includes of winning the unsaved to faith in Christ, to submission to the ordinance of baptism, to membership in the churches, and to Christian service.

And revival is what we must have—if our great denomination is to live up to the fullness of its possibilities for Christ and our land saved from disaster. It is common knowledge to every Baptist and to all true Christians everywhere that the hope of our present civilization is a worldwide spiritual awakening. The only thing that will dethrone Satan and enthroned Christ in our land is a revival which is nothing more and nothing less than an expression of super-natural power—a movement not humanly evolved or humanly schemed for, though it must have dedicated and God-used human instruments.

We know that today each evangelical group in America and the world is now planning in its own way to make its contribution to a spiritual awakening, using methods adaptable to their belief and practice. Southern Baptists in general agree on combining mass and personal evangelism as our method. We want these revivals in our churches to be accompanied by real Gospel preaching in which sin is denounced, a crucified Redeemer and the fact of salvation by faith in Him proclaimed.

The success of our evangelistic crusades will depend largely upon two things: first, all pastors must lead their churches and challenge their people to give their leadership loyal fellowship. Second, there must be thorough preparation on the part of the church.

I implore every Baptist, east and west, north and south, young and old, to pray without ceasing to Almighty God for divine guidance, for spiritual power to be our possession, and for conviction to come upon the unsaved and all shall repent and turn to God before it is too late.

As, in the long ago, the children of Israel "went up against the city knit together as one man" (Judges 20:11)—as, on the day of Pentecost, they were "all with one accord in one place" (Acts 2:1), so let us go forth to be and to do all that is well-pleasing unto God. God forbid that we should be as trifling as was Ephraim concerning whom it is written: "Ephraim being armed and carrying bows turned back in the day of battle" (Psalms 78:9).

—BR—

REV. J. R. DAVIS, PASTOR OF THE First Church, New Albany, did the preaching in an eight day revival, March 5-12, at the Jackson Memorial Church in Portsmouth, Virginia. Rev. Carole Gruber, of Bartow, Florida, led the music. Rev. John W. Wood is the pastor and Miss Dorothy Wallace, of Meridian, Mississippi, is the Minister of Music and Education. Pastor Wood writes in glowing terms of Mr. Davis.

Wire Recorder Space Limited

ATLANTA, Ga.—(BP)—There may be more wire recorders at the Chicago convention than connections to take care of them, according to a prediction by Dr. Samuel F. Lowe, director of the Radio Commission and in charge of convention wire-recorder installations. A large room has been procured for wire recorders. Cables will be run from the platform microphones to take care of approximately 150 machines. Those desiring connections should send \$2.00 for the connection fee to Dr. S. F. Lowe, Baptist Radio Center, Atlanta 6, Ga., before March 15. Those applying for connections will be served on a first-come basis.

—BR—

A Girl Is Made Well Providence in Action

Several weeks ago at the Mississippi Baptist Hospital there came to the desk of the Superintendent a letter with an enclosed check for \$100. The letter came from a Baptist layman who only recently had spent several weeks in the hospital as a patient and had paid his bill in full upon his dismissal. He wrote that the check was only a small token of appreciation for such wonderful treatment and care and instructed that the \$100 be used in any way that the Superintendent felt led to use it.

On the very next afternoon into the office of the Superintendent walked a young pastor of two rural churches. As he spoke, on his face was a deep concern for a little child already in the early stages of pneumonia whose mother and father and friends had been able to rake and scrape only \$20.00 for an expensive period of hospitalization urgently necessary to safeguard the child's life.

Across the face of the Superintendent appeared a glowing smile as she immediately remembered the \$100.00 check that had come only yesterday. She could not help but realize that in the mysterious workings of God He had sent the check just for this. A grateful pastor literally bolted from the office of the Superintendent to go tell the wonderful news to the anxious parents of sick Little Edwina was brought into the hospital and for five days Doctors, nurses, technicians, and other hospital personnel teamed together so that this little girl might once again be normal, happy, and joyful. Little Edwina is well now. Why? Because Jesus moved in the heart of a Christian layman so that God's money and a Christian hospital could team together in the spirit of Christ to give new life to a little girl without means to help herself.

—BR—

A NEWS DISPATCH IN A LOCAL daily paper last week from Sofia, Bulgaria, tells of the discovery of the remains of one of the oldest buildings in ancient Sofia. It is described as containing "an ancient baptistry in which baptism was performed from the early IVth Century A. D. It has a baptismal basin with marble walls and marble stairs." All of which confirms the position of all scholars and of Baptists, that immersion was the New Testament form of baptism, and the only form used for four centuries after Christ.



Shown above is a scene from the film CAIN AND ABEL which will be shown at the "Projection Party" at the Baptist Book Store on Friday, March 24, at 7:30 p. m. This is the latest film that has been added to the film rental library of the Baptist Book Store. If you would like to preview this film with the idea of using it at sometime in your church, you are cordially invited to attend the "Projection Party." Easter slides and filmstrips will also be shown at this meeting.

—BR—

NEW YORK, MARCH 3—THE DEPARTURE from the historic principle of the separation of Church and State by the President of the United States, in maintaining diplomatic relations with the Vatican, "has had the unhappy effect of creating needless tension" among the churches, the Federal Council Bulletin declared today.

Special Committee Recommends That Southern Baptists Produce Movies

Baptists Oppose Federal Aid To Church Hospitals

WASHINGTON, D. C.—(RNS)—Opposition to all federal aid to hospitals owned by religious groups was registered by the Joint Conference Committee on Public Relations of the Baptists of the United States at its semi-annual session here.

The Committee represents the Northern, Southern, National and National Baptist, Inc., Conventions.

A resolution said state or Federal aid to sectarian hospitals, whether it be "a grant or gift, or allocation of tax funds," as contemplated or permitted under the Hill-Burton Act, "is in violation of the provisions of the First Amendment to the Constitution."

"The decisions of the U. S. Supreme Court in the *Everson* and *McCullum* cases," the resolution added, "state that 'no tax in any amount large or small can be levied to support any religious activities or institutions whatever they may be called, or whatever form they may adopt, to teach or practice religion.'"

"The denominationally-owned hospitals are operated for the double purpose of ministering to the sick and forwarding the purposes and programs of the denominations. They are generally recognized as very effective agencies for commending the Christian faith as interpreted by the supporting churches."

Commenting on the resolution, Dr. J. M. Dawson, the committee's executive secretary, stressed its importance in view of "the acute controversy which has arisen in the South where there have been some variations among Baptist groups over commonly accepted Baptist policies."

MRS. MARTHA RUTLEDGE JONES

Mrs. Martha Rutledge Jones, 80, was called on February 20, 1960, to her heavenly home.

Funeral services were held February 21 at Mt. Zion Baptist Church and interment made in the Mt. Zion Cemetery. The service, conducted by Rev. G. O. Parker was a testimony of living Christian faith. Aunt Martha, as she was widely known, became a Christian in early life and had been a member of Mt. Zion church for fifty-eight years. In her going, the church lost one of its oldest most faithful members.

She was married to Arthur Jones in 1890. To this union were born eleven children, ten of whom are still living. Her husband died thirty-five years ago, leaving her with the responsibility of the home. She did well, bringing her children up in the nurture and admonition of the Lord. She was a source of inspiration to all who knew her. She was kind, loving, gentle, but firm in her convictions. Surely her children will rise up and call her blessed. Just before going, she sang "How Beautiful Heaven Must Be" and "Praise God from Whom All Blessings Flow," some of her children joining in and helping her sing.

To each of the children and other loved ones we would say weep not, for now she rests and pain and sorrow she'll know no more.

MRS. MERTIE SPEIR
MRS. ADDIE BRANTLEY
MRS. BETTY UPTON

DALLAS, Tex.—(BP)—The Southern Baptist Convention should set up its own studios to produce religious movies, a committee of Southwide Baptist leaders recommended here.

The suggestion was offered in a report of a special committee appointed by the S.B.C. Executive Committee to study means to get better sound and silent motion pictures and film strips for showing in churches and institutions. The report asked "that Southern Baptists should approach seriously and with great vision the matter of audio visual education."

The report will go to the Executive Committee and then will be presented to the Convention in Chicago in May. If the committee's suggestions are carried out, Southern Baptists will produce sound and silent movies and film strips of an educational-religious nature to be sold or rented to Southern Baptists.

The Sunday School Board was suggested as the agency to handle the audio visual aid business.

The committee's report said: "We recommend that the state boards and institutions, and the Southern Baptist Convention boards, institutions, and agencies which may choose to use the Sunday School Board in producing their audio visual aids bear the expense of their own productions; and that the expense for providing adequate equipment for this ministry be referred to the Sunday School Board, the Southern Baptist Convention Executive Committee, in conference with the state secretaries." The cost would be borne by the agencies or conventions using the Sunday School Board facilities.

Those who drew up the report were Dr. Ellis A. Fuller, Louisville, Ky.; Dr. J. Howard Williams, Dallas; Dr. Norris Palmer, Baton Rouge, La.; Dr. James Merritt, Atlanta, Ga.; Dr. M. Theron Rankin, Richmond, Va.; and J. A. Ellis Sherman, Tex.